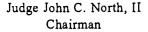
Due 10/20/00

MSA - S_ 1829 - 977

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Ren Serey Executive Director

STATE OF MARYLAND CHESAPEAKE BAY CRITICAL AREA COMMISSION

1804 West Street, Suite 100, Annapolis, Maryland 21401 (410) 260-3460 Fax: (410) 974-5338

October 30, 2000

Ms. Roxana L. Whitt Calvert County Planning & Zoning 150 Main Street Prince Frederick, MD 20678

RE: Variance Case No. 00-2679, Leonard & Elizabeth Thun

Dear Ms. Whitt,

Thank you for providing information on the above referenced variance request. The applicant is requesting a variance to build a single-family dwelling with garage, driveway, deck and septic within the Extended Buffer and the 100-foot cliff setback. In addition, the house will be located on slopes 15% or greater. The property is located at Lot 12, Section 10-S in Chesapeake Ranch Estates. It is designated LDA and is undeveloped.

Site disturbance will include removal of 48% of the forested cover and will result in 23.6% impervious surface.

Provided this lot is properly grandfathered, this office does not oppose the siting of a single family dwelling on it. Mitigation of lost forest cover will be necessary at a 3:1 ratio. If the second and third septic boxes are to be installed initially, each could be rotated 90 degrees in order to reduce the amount of site disturbance and loss of forest cover.

The following information is missing from the plat and should be added: the location of the Extended Buffer line, the location of the 100-foot Cliff Setback, and the Limits of Disturbance.

Thank you for the opportunity to comment. Please include this letter in your file and submit it as part of the official record for this variance. Please notify the Commission in writing of the decision made in this case.

Sincerely,

Wanda Cole

Natural Resources Planner

il anda Cole

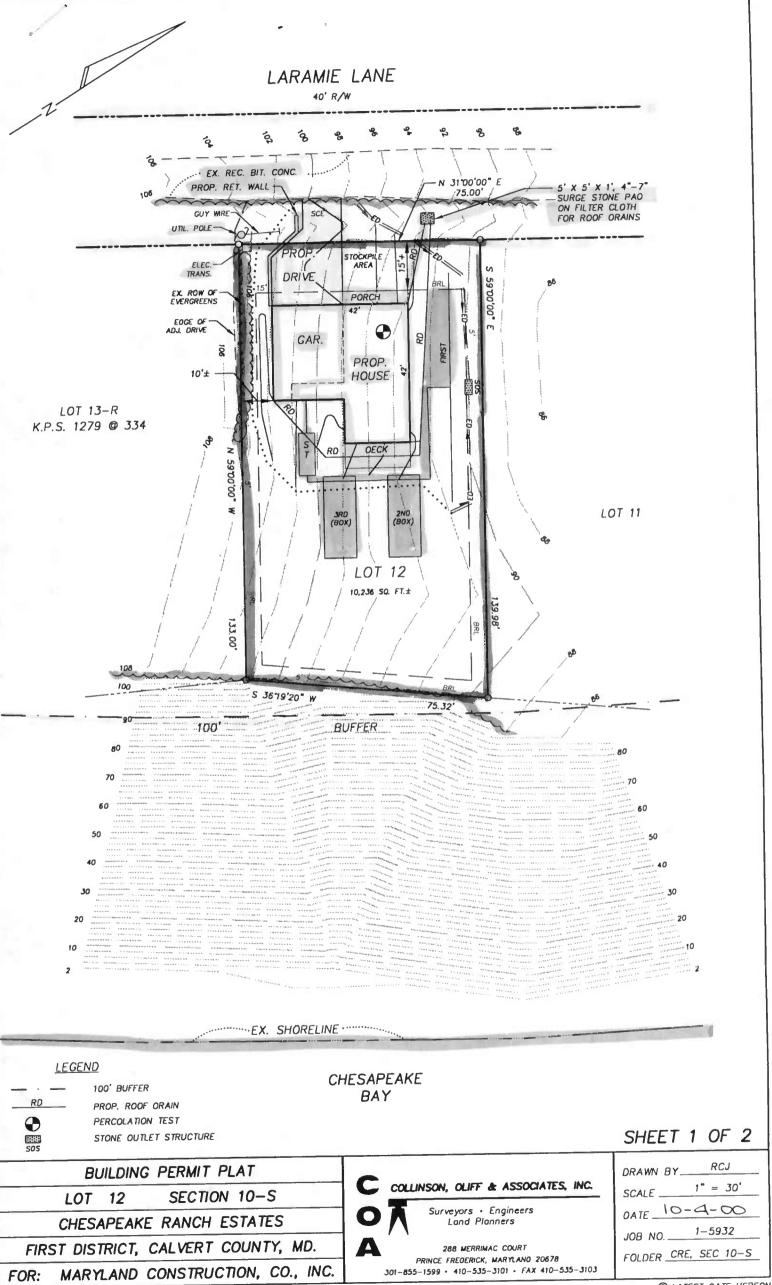
cc: CA 544-00

CHESAPEAKE BAY CRITICAL AREA COMMISSION 45 CALVERT STREET, 2ND FLOOR ANNAPOLIS, MD 21401

CA544-00

NOTIFICATION OF PROJECT APPLICATION

Name of Project (site name, subdivision name, or other): Local case number: Boh # 002679 Project location/Address: Tax map##\$B Tax map##\$B Tax map##\$B Section Block# 10-5 Lot# 12 Parcel# Type of application: (Select all applicable) Type of Project: (Select all applicable) Current Use: (Select all applicable) Current Use: (Select all applicable) Commercial Comme
Local case number: BOA # 002679 Project location/Address: Tax map #5B Section Block 10-5 Lot 12 Parcel # Type of application: (Select all applicable) Type of Project: (Select all applicable) Current Use: (Select all applicable) Current Use: (Select all applicable) Commercial Commer
Project location/Address: Tax map = 45B Section
Tax map #5B Section Block 10-5 Lot 12 Parcel 2 Parcel 3 Current Use: (Select all applicable) Commercial Comm
Type of application: (Select all applicable) Type of Project: (Select all applicable) Type of Project: (Select all applicable) Current Use: (Select all applicable) Current Use: (Select all applicable) Commercial Compension of Project: (Select all applicable)
Type of application: (Select all applicable) Type of Project: (Select all applicable) Current Use: (Select all applicable) Commercial
□ SUBDIVISION □ SITE PLAN □ SITE PLAN □ COMMERCIAL □ COMMERCIAL □ RESIDENTIAL □ AGRICULTURE □ FACILITY/PIER/MARINA □ INDUSTRIAL □ INDUSTRIAL □ INDUSTRIAL □ INSTITUTIONAL □ REDEVELOPMENT □ OPEN SPACE/RECOPE
Describe Proposed use of project site: Descri
SITE INVENTORY OF AREA ONLY IN THE CRITICAL AREA
TOTAL ACRES IN CRITICAL AREA: 10,236 S. F
IDA ACRES AREA DISTURBED: 4901 5 f
LDA ACRES # LOTS CREATED:
RCA ACRES # DWELLING UNITS:
AGRICULTURAL LAND:
EXISTING FOREST/WOODLAND/TREES: FOREST/WOODLAND/TREES REMOVED:
FOREST/WOODLAND/TREES CREATED:
EXISTING IMPERVIOUS SURFACE: PROPOSED IMPERVIOUS SURFACE:
TOTAL IMPERVIOUS SURFACE: 2,153 S. F. OCT 16
GROWTH ALLOCATION DEDUCTED:
RCA to LDA: LDA to IDA: CHESAPEANE DAY
ONITIOAL AREN CANTING SIGN
Local Jurisdiction Contact person: Roxanal, Whitt Telephone number: 410-535-1600. Ext. 335
Response from Commission required by: 10/30/00 Hearing Date: 11/2/00



00-2679

C LATEST DATE HEREON

INFORMATION STATEMENT

42'2 X 42'3" TWO STORY HOUSE ON CRAWLSPACE

ON CRAWLSPACE 22' X 24' GARAGE 4' X 20'3" PORCH 7'8" X 20'4" DECK

GARAGE ELEVATION: 101.0 FIRST FLOOR ELEVATION: 104.5

LOT AREA: 10,236 SQ. FT. ±
DISTURBED AREA: 4,901 SQ. FT. ±
FORESTED AREA: 10,070 SQ. FT. ±
FORESTED AREA TO BE REMOVED:
4,901 SQ. FT. ±
IMPERVIOUS AREA: 2,153 SQ. FT. ±

23.690 (OK)

178\$ st

528 St

81 st

OWNER: LEONARD & ELIZABETH THUN DEED: A.B.E. 299 @ 349 TAX I.D.#: 01-140892

SOILS MAP #45
SOIL TYPE: ShC3 SASSAFRAS FINE SANDY LOAM,
5 TO 10 PERCENT SLOPES,
SEVERELY ERODED
SASSAFRAS FINE SANDY LOAM,
10 TO 15 PERCENT SLOPES,
MODERATELY ERODED

THIS LOT IS IN THE CRITICAL AREA.

THIS LOT WAS RECORDED PRIOR TO JULY 1984, WHEN STORMWATER MANAGEMENT WAS NOT REQUIRED.

CONTACT "MISS UTILITY" AT 1-800-257-7777 AT LEAST 48 HOURS PRIOR TO COMMENCEMENT OF ANY WORK.

DECKS AND OTHER STRUCTURES NOT SHOWN DO NOT HAVE ZONING APPROVAL FOR CONSTRUCTION.

THE ISSUANCE OF COUNTY PERMITS IS A LOCAL PROCESS AND DOES NOT IMPLY THE APPLICANT HAS MET STATE & FEDERAL REQUIREMENTS FOR WETLAND FILLING AND/OR WETLAND BUFFER DISTURBANCE.

THIS ENTIRE LOT IS WITHIN THE CLIFF SET—BACK AND SLOPE EXTENDED BUFFER.

ALL DISTURBED AREAS SHALL BE STABILIZED WITH EROSION CONTROL MATTING.

THIS LOT SHALL BE DEVELOPED IN ACCORDANCE WITH AN APPROVED CONSTUCTION PHASING PLAN.

A 6" BED OF GRAVEL SHALL BE PLACED BENEATH THE DECK.

ALL DOWNSPOUTS SHALL BE DIRECTED ONTO A SURGE STONE PAD TOWARDS LARAMIE LANE.

SHEET 2 OF 2

House achally 20×42=

38 (garas) 2430

dreway N20 x20: 400 sf

BUILDING PERMIT PLAT

LOT 12 SECTION 10-S

CHESAPEAKE RANCH ESTATES

FIRST DISTRICT, CALVERT COUNTY, MD.

FOR: MARYLAND CONSTRUCTION, CO., INC.
SUBDIVISION PLAT RECORDED IN PLAT BOOK J.L.B. 1 © 86

C COLLINSON, OLIFF & ASSOCIATES, INC.

Surveyors • Engineers Land Planners

288 MERRIMAC COURT
PRINCE FREDERICK, MARYLAND 20678
301-855-1599 • 410-535-3101 • FAX 410-535-3103

DRAWN BY RCJSCALE 1" = 30'DATE 1 - 4 - 00JOB NO. 1 - 5932FOLDER CRE, SEC 10-S

C LATEST DATE HEREON

* YAS BALL TANTON NOTICE BAY *

5000